

"CO-SIGNER"

Personal Loan Application Credit Services Department

Amount Requested		CO-SIGNING FOR (NA	ме о	F APPL	ICANT(S):								
								BPA I	No:				
\$								Date:					
		SECTION A	ADD		MT/C) IN	IEOD!	AAT	ION					
	_	SECTION A -	APP	LIUF		_	MAII	ON			No. of E	Dependents	
Married 🗌	Cor	mmon Law			Single								
Name (Last, First, Middle)					ensus No.		So	cial Secur -	ity No. -		Date /	e of Birth /	
Current Mailing Address (City, State, Zip Co	ode)		Howlo	ng at address	?	Н	ome Phor -	ie No. -		Cell P	hone No.	
Explain directions to your ho	ome (Street, Apt.	#, mile post #, etc.)							EMAIL:	 :	-	-	
Chapter Affiliation (Applican	it)	Agency			Elected/ <i>F</i> Offi	Appointe cial?	d	If Yes, P	osition:				
					Yes	/ No						ed out and Cr. Services)	_
	SEC ⁻	TION B-PRES	ENT	EMF	PLOYMEN	NT INF	FOR					,	
Applicant's Employer & Add	ress		Dat	e of Em	ployment		Posit	ion or Titl	e			hone No.	
				1							 (Direct E	xtension)	
Spouse's Employer & Addres	is		Dat	e of En	ployment		Posit	ion or Titl	e		Work Pl	hone No.	
											(Direct E	xtension)	
												-	
	S	ECTION C - M	ONT	THLY	INCOME	INFO	RM/	ATION					
				Wages	(Net)			Other		Т	otal Mon	thly Income	
Applicant's Monthly Income	(Net)												
Spouse's Monthly Income (N			\$			\$				\$			
Spoose's Monthly Income (N	iet)		\$			\$				\$			
		SEC1	101	I D – I	REFEREN	NCES							
Nam	ne and Addresse	es			Relationsh	ip			Telep	hone N	umbers		
1.					Immediate Relat	ive			Phone No.		Wo	rk Phone No.	
2					Immediate Relat	ive		Home	Phone No.		Wo	rk Phone No.	
2.								· _	-			·	
					Immediate Relat	ive		Home	Phone No.		Wo	rk Phone No.	
3												·	

SECTI	ON E – LIST ALL DEBTS OU	JTSTANDING ((Do Not List Li	iving Expens	es)
				Monthly	
1. Rent	Name of Creditor(s)	Original Amount	Present Balance	Payments	For Office Use Only
1. □ Rent □ Own Home					
□ Mortgage		\$	\$	\$	\$
2. Vehicle Payments		\$	\$	\$	\$
3. Installments		\$	\$	\$	\$
4. Credit Cards		\$	\$	\$	\$
5 Other(s)		\$	\$	\$	\$
6. Other(s)		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
(If More, List on Separate Sheet)		•		TOTAL:	\$
SEC	CTION F - LIST ALL MONTH	ILY LIVING EX	PENSES		Amount
1. Food					\$
2. Utilities (electricity, water, pro	opane, etc.)				\$
3. Telephone (cell, cable, satellit	e, etc.)				\$
4. Other(s)					\$
					\$
					\$
					\$
				Total (1-thru 4)	\$
	_	IGNATURES			
loan from the Navajo Nation with this application will be (our) loan will be subject to to loan agreement, the lender amount immediately due an I (We) understand, I (we) agapplicable, I (We) understand	ve) certify that all information containe i. I (we) understand that any informatio verified. I (We) hereby authorize the Na the compliance of the Navajo Nation Bu may, with or without recourse to leg d payable; and (b) pursue legal action a gree to assume all financial and legal of that if I (we) am (are) a Navajo Nat attesting that I (we) will refrain from a	n contained herein, avajo Nation to checusiness Procurement al proceedings, takengainst me (us). Obligations arising fraction elected official	including employments with the following and the following of the granting of the political appoints	ent and personal re ofile with a Credit Id fail to conform to owing action: (a) of any credit made ee, a notarized Etl	eferences in connection Reporting Agency. My o the terms of my (our) declare the entire loan under the Program. If hical Certification shall
Nation government and will be grounds for the ineligibility	abide by the Navajo Ethics in Governm ty of this application. I (We) understan rtment and will not be returned.	nent Law. Any miss	tatement of fact(s)	or misrepresentati	ion of information may
Applicant's Signature	Date	<u> </u>	Co-Borrower Signature	<u> </u>	Date



EMPLOYMENT VERIFICATION FORM

Credit Services Department ● PO Box 2405 ● Window Rock, AZ 86515 ● (928) 871-6749

			e below to furnish	requesting verification.	ation of empic	dyffielit for the	: iliulviuoai v
Department Name & Address			Applicant's Name (Please Print)				
				Social Securi	ty No.:		
				Applicant's S	ignature		Date
(То ве	FILLED	OUTBY	THE EMPLOY	ER'S HUMAN R	esources?	DEPARTM	ENT)
Name of Employ	/er:						
Department:						Dept. No.:	
Date of Employ	ment:			Position Title:			
Annual Salary:		\$					
			Employ	ment Status			
Regular Full Time		lar Part me	Temporary	Seasonal	Other	If Other, sp	ecify
arks (optional):							
					Print Nai	me	

MAP TO RESIDENCE & PLACE OF EMPLOYMENT

(Be	specific	and	descri	ntive)	١
١	DC	Specific	and	ucscri	Purc	,

APPLICANT'S NAME:	
Draw a detailed map (in	cluding rural address number, color of house, mile post number, etc.)

W E

Draw a detailed map to your place of employment.



"CO-SIGNER"

Personal Loan Program Requirement Checklist



Eligibility Determination

- 18 years and older, must be an enrolled member of the Navajo Nation.
- Must be employed <u>Full Time</u> two (2) years or more.
- Applications and forms are available at the office or online at <u>nnooc.org</u>
- Scan/Email complete application to: creditdocuments@nnooc.org

	Please provide the following	Yes	No
1.	Loan Application - Must be complete, filled out, signed, and dated by the applicant(s).		
2.	Employment Verification Form(s) - Must be completed by the Employers Human Resources Department. Employment verification will not be accepted if <u>ALTERED</u> .		
3.	References - All references must be nearest immediate relatives of applicant. NO Co-workers or Friends.		
4.	Signed & Notarized Ethical Certification Form – Required only if applicant(s) is a Navajo Nation Elected Official, Political Appointee, Presiding Judge or Office of the Controller Staff.		

Attach the following documents for the Co-Signer:

Please provide clear copies.

a. '	Valid State Driver's License(s) or State Identification Card(s)	
b. :	Social Security Card (s)	
c. ¯	Two (2) most recent check stubs from each of the applicant(s)	
d.	Four (4) recent check stubs if paid weekly. <u>CURRENT</u> award letter if on fixed income.	
	Document with physical description of current residency (Utility statement, Chapter	
,	Verification etc. Physical address must be on the document.	

ALL APPROVED LOANS WILL BE ASSESSED A LOAN CLOSING FEE OF \$65.00 AND WILL BE INCLUDED IN THE LOAN